



**NOTICE OF MEETING OF
THE BOARD OF DIRECTORS OF THE
HOUSTON SHIP CHANNEL SECURITY DISTRICT**

Notice is hereby given to all interested members of the public that the Board of Directors of the Houston Ship Channel Security District will hold a public meeting on **Tuesday, September 8th, 2026, at 2:00 p.m. at the offices of the Greater Houston Port Bureau 4400 Highway 225 E, Suite 200, Deer Park, TX 77536**

HOUSTON SHIP CHANNEL SECURITY DISTRICT

Jud Coleman

Jud Coleman, Secretary

**AGENDA
September 8, 2026**

The Board shall consider the following matters and take any action appropriate with respect to such matters:

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| 1. Call to Order | <i>Chair Thomas</i> |
| 2. Public Comment | <i>Chair Thomas</i> |
| 3. Approval of Minutes of June 9, 2026 Meeting | <i>Chair Thomas</i> |
| 4. Chair's Comments on Industry Regulations and Related Matters | <i>Chair Thomas</i> |
| 5. Status of Port Security Grant Program Review Process and awards | <i>Chair Thomas</i> |
| 6. Request by Harris County Budget adjustment FY 2024 PSGP
Bomb Unit Equipment and Training (IJ4) | <i>Jackie Hernandez</i> |
| 7. Appointment of Operations and Maintenance Funding Support
Review Committee | <i>Chair Thomas</i> |
| 8. Legal Report – Schwartz, Page & Harding, LLP | <i>Sophia Wall</i> |
| 9. Status Report – Greater Houston Port Bureau | |
| a. Administrative and Financial Reports | <i>Angela Gonzalez</i> |
| b. Assessment Update | <i>Angela Gonzalez</i> |
| c. Education Update | <i>Angela Gonzalez</i> |
| d. Management and Outreach Report | <i>Eric Carrero</i> |
| 10. Status Report – City of Baytown | <i>Lt. Mark Freeman</i>
<i>Patrick Mahoney</i> |

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| 11. Status Report – City of Houston | <i>John Baldwin</i> |
| 12. Status Report – Harris County | |
| a. Universal Services – CTS | <i>Bo Garces</i> |
| b. Engineering | <i>K. Payne</i> |
| c. Sheriff’s Office | <i>Lt. Steve Twitty</i> |
| d. Air Ops | <i>Lt. Thomas Pasket</i> |
| 13. Status Report – U.S. Coast Guard | <i>Tyson Muniz</i> |
| | <i>Larry Johnson</i> |
| | <i>Keiton Moore</i> |
| | <i>Alexander Catsis</i> |
| 14. Status Report – U.S. DHS/CISA | <i>Jeremy Hansen</i> |
| | <i>Michael Arnett</i> |
| 15. Status Report – FBI | <i>Leon Bui</i> |
| 16. Recess to Executive Session to Deliberate Regarding Any of the
Following: | <i>Chair Thomas</i> |
| a. Matters relating to security devices and personnel or security audits
pursuant to §551.076 Texas Government Code; | |
| b. Emergency response providers, risk of vulnerability assessments,
encryption codes and security keys for communications systems,
information prepared for the United States, information relating to critical
infrastructure, and information relating to security systems, all pursuant to
§418.183(f), Texas Government Code; and | |
| c. To consult with the District’s attorney pursuant to matters authorized by
§551.071, Texas Government Code, including proposed settlement
agreement in connection with pending litigation: | |
| 17. Reconvene in Open Session and Take Any Action Regarding Items
Discussed in Executive Session | <i>Chair Thomas</i> |
| 18. Consider Items for Future Meeting Agendas | <i>Chair Thomas</i> |
| 19. Adjourn | <i>Chair Thomas</i> |

Next Regular Meeting – October 13, 2026

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services, are requested to contact the District at 713-671-0947 at least three (3) business days prior to the meeting so that appropriate arrangements can be made.