



**NOTICE OF MEETING OF
THE BOARD OF DIRECTORS OF THE
HOUSTON SHIP CHANNEL SECURITY DISTRICT**

Notice is hereby given to all interested members of the public that the Board of Directors of the Houston Ship Channel Security District will hold a public meeting on **Tuesday, May 12, 2026, at 2:00 p.m. at the offices of the Greater Houston Port Bureau 4400 Highway 225 E, Suite 200, Deer Park, TX 77536**

HOUSTON SHIP CHANNEL SECURITY DISTRICT

Jud Coleman

Jud Coleman, Secretary

**AGENDA
May 12, 2026**

The Board shall consider the following matters and take any action appropriate with respect to such matters:

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| 1. Call to Order | <i>Vice Chair Finck</i> |
| 2. Public Comment | <i>Vice Chair Finck</i> |
| 3. Approval of Minutes of April 14, 2026 Meeting | <i>Vice Chair Finck</i> |
| 4. Chair's Comments on Industry Regulations and Related Matters | <i>Vice Chair Finck</i> |
| 5. Harris County Sheriff's Office Grant Amendment Request:
FY 2023 Port Security Grant, Bomb Unit Equipment #IJ4 | <i>Jackie Hernandez</i> |
| 6. City of Baytown Grant Amendment Request: FY2022 Port Security
Grant Program Sustain Type I Bomb Squad and
USAR-DIVE Teams for Maritime Operations (IJ1 & IJ2) | <i>Leasa Lopez</i> |
| 7. Proposal to Join the Maritime Transportation Security Act
(MTSA) Cybersecurity Coalition | <i>Steve Roberts</i> |
| 8. Approval of Fifteenth Amendment to Agreement with Harris County
relative to 2025 PSGP projects | <i>Daniel Ringold</i> |
| 9. HSCSD Communications Committee | <i>Director Suggs</i> |
| 10. Legal Report – Schwartz, Page & Harding, LLP | <i>Daniel Ringold</i> |
| 11. Status Report – Greater Houston Port Bureau | |

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| a. Administrative and Financial Reports | <i>Angela Gonzalez</i> |
| b. Assessment Update | <i>Angela Gonzalez</i> |
| c. Education Update | <i>Angela Gonzalez</i> |
| d. Management and Outreach Report | <i>Eric Carrero</i> |
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12. Status Report – City of Baytown |
<i>Lt. Mark Freeman</i>
<i>Patrick Mahoney</i> |
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13. Status Report – City of Houston |
<i>John Baldwin</i> |
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14. Status Report – Harris County | |
| a. Universal Services – CTS | <i>Bo Garces</i> |
| b. Engineering | <i>K. Payne</i> |
| c. Sheriff’s Office | <i>Lt. Steve Twitty</i> |
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15. Status Report – U.S. Coast Guard |
<i>Tyson Muniz</i>
<i>Larry Johnson</i>
<i>Keiton Moore</i>
<i>Alexander Catsis</i> |
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16. Status Report – U.S. DHS/CISA |
<i>Jeremy Hansen</i>
<i>Michael Arnett</i> |
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17. Intro and Status Report – FBI |
<i>Leon Bui</i> |
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18. Recess to Executive Session to Deliberate Regarding Any of the
Following: |
<i>Vice Finck</i> |
| a. Matters relating to security devices and personnel or security audits
pursuant to §551.076 Texas Government Code; | |
| b. Emergency response providers, risk of vulnerability assessments,
encryption codes and security keys for communications systems,
information prepared for the United States, information relating to critical
infrastructure, and information relating to security systems, all pursuant to
§418.183(f), Texas Government Code; and | |
| c. To consult with the District’s attorney pursuant to matters authorized by
§551.071, Texas Government Code, including proposed settlement
agreement in connection with pending litigation: | |
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19. Reconvene in Open Session and Take Any Action Regarding Items
Discussed in Executive Session |
<i>Vice Chair Finck</i> |
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20. Consider Items for Future Meeting Agendas |
<i>Vice Chair Finck</i> |
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21. Adjourn |
<i>Vice Chair Finck</i> |

Next Meeting – June 9, 2026

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services, are requested to contact the District's attorney at 713-623-4531 at least three (3) business days prior to the meeting so that appropriate arrangements can be made.